



LAW OF
THE *LORD*

Leviticus

Hebrews 10:1–10



10 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. **2** Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? **3** But in these sacrifices there is a reminder of sins every year. **4** For it is impossible for the blood of bulls and goats to take away sins.



5 Consequently, when Christ¹ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

6 in burnt offerings and sin offerings you have taken no pleasure.

7 Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’ ”



8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), **9** then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. **10** And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.



The Death of Nadab and Abihu

10 Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the LORD, which he had not commanded them. ² And fire came out from before the LORD and consumed them, and they died before the LORD.



3 Then Moses said to Aaron, “This is what the LORD has said: ‘Among those who are near me I will be sanctified, and before all the people I will be glorified.’” And Aaron held his peace.



⁴ And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, “Come near; carry your brothers away from the front of the sanctuary and out of the camp.” ⁵ So they came near and carried them in their coats out of the camp, as Moses had said.



⁶ And Moses said to Aaron and to Eleazar and Ithamar his sons, “Do not let the hair of your heads hang loose, and do not tear your clothes, lest you die, and wrath come upon all the congregation; but let your brothers, the whole house of Israel, bewail the burning that the LORD has kindled. ⁷ And do not go outside the entrance of the tent of meeting, lest you die, for the anointing oil of the LORD is upon you.” And they did according to the word of Moses.



Possible Reasons

I. Wrong Method



II. Wrong Mixture



34 The LORD said to Moses, “Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), 35 and make an incense blended as by the perfumer, seasoned with salt, pure and holy. 36 You shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you. It shall be most holy for you.



37 And the incense that you shall make according to its composition, you shall not make for yourselves. It shall be for you holy to the LORD. 38 Whoever makes any like it to use as perfume shall be cut off from his people.”



III. Poor Morals



Leviticus 10:8-9

⁸ And the LORD spoke to Aaron, saying, ⁹ “Drink no wine or strong drink, you or your sons with you, when you go into the tent of meeting, lest you die. It shall be a statute forever throughout your generations.



IV. Poor Manners



Exodus 30:20

²⁰ When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die.